

County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration 500 West Temple Street, Room 713, Los Angeles, California 90012 (213) 974-1101 http://ceo.lacounty.gov

March 9, 2010

Board of Supervisors GLORIA MOLINA First District

MARK RIDLEY-THOMAS Second District

ZEV YAROSLAVSKY Third District

DON KNABE Fourth District

MICHAEL D. ANTONOVICH

Fifth District

To:

Supervisor Gloria Molina, Chair Supervisor Mark Ridley-Thomas Supervisor Zev Yaroslavsky

Supervisor Don Knabe

Supervisor Michael D. Antonovich

From:

William T Fujioka

Chief Executive Officer

REQUEST FOR EXTENSION OF REPORT ON COUNTY FACILITIES WITH VENDING MACHINES (BOARD MEETING OF NOVEMBER 17, 2009, ITEM #3)

On November 17, 2009, your Board instructed the Chief Executive Officer, County Counsel, and all affected County Departments to: 1) conduct an inventory of all County venues that would be affected by phasing out sugar-sweetened company sponsorships, advertising, and sugar-sweetened beverages, as well as a listing of all sugar-sweetened beverages provided at County venues; 2) ways to provide alternative beverage choices in County vending machines and through event sponsorships; and 3) determine if there are comparison charts that include the nutritional values of food and drinks so the public can make informative choices.

Due to the large number of County Departments that have vending machines, company sponsorships, advertising, and the comprehensiveness of the response required, we are respectfully requesting a two-month extension of the due date for our report to April 17, 2010.

It should be noted that the Department of Public Health is in the process of finalizing their assessment to determine whether or not comparison charts that include the nutritional values of food and drinks exist for public consumption and expects to provide their response to your Board by March 17, 2010.

If you have any questions or need additional information, please let me know, or your staff may contact William Dawson at (213) 974-3078 or wdawson@ceo.lacounty.gov.

WTF:SK WLD:lis

c: Executive Office, Board of Supervisors County Counsel

Beaches and Harbors

Parks

Public Health

Sheriff

FacilitieswithVendingMachines

"To Enrich Lives Through Effective And Caring Service"